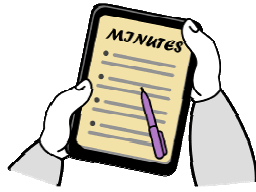


Easier-to-Read Notes of LDPB Meeting - 26th January 2011



LDPB 1st
Wigan Learning Disability
Partnership Board



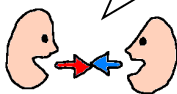
Key words are in **bold type**.



Apologies were made.



The guidelines and minutes were read out.

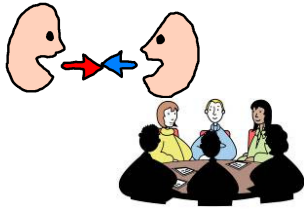


What was talked about from last time.
(Feedback and some answers.)

Matters Arising

See Julie's Notes

- 1.)
- 2.) .
- 3.)
- 4.)
- 5.) The **minutes** were **agreed**



What was talked about this time.

1.) News

Louise announced that **Bernard Walker** would be **retiring** in **January**. **Joyce Redfearn** will be the **Joint Chief Executive** of the **Council** and the **PCT**.

Concerns were raised about the **Independent Living Fund (ILF)** finishing in **2015**.

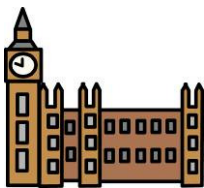
A **Consultation** is taking place about the changes to **Disability Living Allowance**. The new name will be **Personal Independence Payment**.

The link to the on-line consultation is:

www.dwp.gov.uk/consultations/2010/dla-reform.shtml



2.) Self Advocate Feedback



The next **Self Advocate Parliament** meeting is on the **25th February**—**Scott Watkins** is going to attend, Scott is the **National Learning Disabilities Co-director**



More Than Words Theatre Company are working hard to develop as a **Community Interest Company**



3.) Family Forum Feedback

The Family Forum said that they a **positive meeting** with Sharon Eid. Family Members felt that it was an **open and honest discussion** and a **useful exchange** of information. Sharon will be sent the **Action Points from the meeting**. **Family Members** will **report back on progress** at the next Partnership Board meeting.

Louise will **pick up** on the email sent to Bernard Walker about their **concerns** if **Housing Options** work does not Continue.



It was **agreed** that **hard copies** of the **LDPB Minutes** and **agendas** will be available to **Self Advocates** and **Family Members**.



Hard copies of **other documents** can be made **available** on **request**



4.) Partnership Board Annual Self Assessment Report

The **Key areas** identified in the report template are:

- **Employment**
- **Housing**
- **Health**



The other **important area** is:

Relationships, Friendships and Citizenship

The **deadline** for the minimum data input to meet National requirements remains the **same**. We will **set** a more **realistic deadline** for a **more detailed report** which outlines **local priorities** and the **impact** and **cost benefit** of **LDPB initiatives**.

It is a **critical piece** of work to **inform** the **Commissioning Strategy**.

4.) Partnership Board Self Assessment Report **continued.....**



The Commissioning Intelligence Team are on board to **support us with cost benefit analysis** so we can provide **evidence to demonstrate the value of what we do.**

We hope to bring more information about the Report to the next meeting, after Bridget W and Angela have attended the regional lead officers meeting.

Concerns were raised that if the projects discontinue we will **lose what we have learned and the successful models that we have developed forever.**

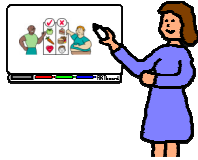
It is critical that **conversations with commissioners** start to happen now to **enable us to promote and sustain what we value and to mainstream key initiatives.**



5.) LDDF Spend—Changing Priorities

The **Advocacy Sub Group** has decided to allocate the **remainder** of their **budget** to **support** the sustainability of **existing advocacy initiatives**. The Advocacy Sub Group have developed an evaluation and monitoring form which will help them to decide how to divide the money between the four advocacy projects.

The **Family Forum** have decided to use the **remainder** of their **budget** to sustain themselves by covering the cost of **venues** and **admin support** for their meetings for the next 12 months. Family members have agreed that any remaining monies will best be used to **support families** by **investing** in the **Housing Brokerage** Project.



6.) Health Trainers

Jean Houghton and members of the Health Trainer Team gave us an **overview** of the kinds of **services** they provide (the presentation is uploaded on this website) .

Referrals:

| | |
|-----------------|--------------|
| Health Trainers | 01942 481712 |
| Food and Health | 01942 482552 |
| Self Care | 01942 482550 |



7.) Next Meeting

The next meeting will be on **Wednesday 9th March, 9.45 am -12.30pm** at the **Soccerdome** in Wigan.

Please note refreshments will be provided but there will be no lunch provided



Please take these minutes home with you.